				bout Nominee			
Name:	SUS	AN SHIE	LD WHITE	-			
Is the nominee decease	cle)		YES		(NO)		
	inee is r			e fill out address in	formation b	elow)	
Address:		7001 H	CKORY R	IDGE RD.			
City, State, Zip	City, State, Zip		SYLVANIA, OH 43560				
Phone (list day and night)		419-882-8360 OR 419-297-5297					
	_		-				
Information abo	ut per				self" if se	elf-nominating)	
		JAMES A. SEXTON					
Address:	····	12400	12400 OLD SHELBYVILLE RD				
	· · · · · · · · · · · · · · · · · · ·	1011101	#11 F 10/	100.10			
City, State, Zip			/ILLE, KY	40243			
Phone (list day and nigh	t)	502-48	502-485-8243				
Please list the primary consideration of none	not be	accept	ted withon nination (out this informa	ation)	CONTRIBUTOR	
Birth Date of Nominee	[2	2/3/52		TOTAL STATE OF THE			
Sex (circle one)	cle one)		M	Male		Female	
				Y	т		
Is the nominee a minority (African and others) as defined in 2(c)			n American Yes			(No)	
If this person is being	nomii	nated a		:h, please com _i nation-	plete the	following additional	
Coached at which High	School	(s)					
Year of Retirement	***************************************	***************************************	1	***************************************	***************************************		
Primary KHSAA basketb	all reg	ion as					
defined in 2(b)							

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	EASTERN HIGH SCHOOL			
Graduation Year	1970			
Primary KHSAA basketball region as defined in 2(b)		7ТН		

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
SEE ATTACHED

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.	_

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature 1 Sexton Date 1/29/07

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

SUSAN SHIELDS WHITE FASTERN HIGH SCHOOL LOUISVILLE, KY

HIGH SCHOOL ACCOMPLISHMENTS

- 1. FOUR YEAR STATE CHAMPION IN TWO EVENTS: 100 BUTTERFLY AND 200 INDIVIDUAL MEDILEY
- 2. ONLY MEMBER OF EASTERN SWIM TEAM HER FRESHMAN AND SOPHOMORE YEAR.
- 3. BRONZE MEDAL WINNER IN THE 1968 OLYMICPS AS A 16 YEAR OLD EASTERN STUDENT IN THE 100 BUTTERFLY.